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COMMITTEE MEMBERSHIPS

COMMITTEES AND RULES
ETHICS AND GOVERNMENT OVERSIGHT
BUDGET & GOVERNMENT OPERATIONS
ENVIRONMENTAL PROTECTION & ENERGY
HEALTH AND HUMAN RELATIONS
HOUSING AND REAL ESTATE
IMMIGRANT & REFUGEE RIGHTS
PUBLIC SAFETY

MEETING AGENDA

AGENDA OF MATTERS TO BE CONSIDERED
BY THE COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY
THURSDAY, OCTOBER 8, AT 12:30 PM
IN THE CITY COUNCIL CHAMBERS

RULE 45 REPORT

1. Approval of the September 1, 2026, Rule 45 Report for the Committee on Environmental Protection and Energy

CHICAGO CITY COUNCIL ITEMS:

2. [SO2026-0025472](#) - Amendment of Municipal Code Chapter 2-92 by adding new Section 2-92-591 prohibiting city departments and agencies from procuring disposable food service containers composed of polystyrene foam.
(*Votes will be taken*)
3. [SO2023-0002972](#) - Amendment of Municipal Code Titles 5 and 11 regarding Utility Billing Relief Program
(*Votes will be taken*)
4. [R2026-0028725](#) - Call on City of Chicago departments to prioritize heat mitigation, maintain and expand cooling centers, and install heat-resilient infrastructure.
(*Votes will be taken*)
5. [R2026-0028728](#) - Call on the Illinois General Assembly to pass POWER Act, House Bill 5513.
(*Votes will be taken*)

The Committee on Environmental Protection and Energy will host public comments at the beginning of the Committee meeting. Each person participating in public comment shall have up to three minutes to address all items on the agenda during the public comment period. The Committee will not conduct a separate public comment for each agenda item. The public comment period will be limited to 30 minutes total. In the event of high demand for public comment, the Committee cannot guarantee every person who signs up for public comment will have the opportunity to speak. Instructions for remote participation are outlined and posted on the Chicago City Clerk's website (www.chicityclerk.com) for those who wish to speak during public comment. The Committee also encourages the public to submit written comments to the Committee via email to committeeonenvironmentalprotectionandenergy@cityofchicago.org by **Wednesday, October 7, 2026.**