



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY
CITY COUNCIL
CITY HALL-ROOM 300
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CHICAGO, ILLINOIS 60602

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October 5, 2026

**AGENDA OF MATTERS TO BE CONSIDERED
BY THE
COMMITTEE ON PUBLIC SAFETY**

**THURSDAY, OCTOBER 8, 2026 AT 10:00 AM
CITY HALL - SECOND FLOOR - COUNCIL CHAMBERS**

1. Approval of the July 2026 Rule 45 Report
2. **R2026-0028875**: Reinstatement of City of Chicago Cook County Violence
Against Women Task Force for second phase of operations

Sincerely,

Brian Hopkins
Chairman, Committee on Public Safety