



CITY OF CHICAGO



COMMITTEE ON HOUSING & REAL ESTATE

CITY COUNCIL

CITY HALL - 3RD FLOOR

121 NORTH LASALLE STREET

CHICAGO, ILLINOIS 60602

ALDERMAN BYRON SIGCHO-LÓPEZ
CHAIRMAN

PHONE: 312-744-0584

13 JUNE 2025

TO THE PRESIDENT AND MEMBERS OF CITY COUNCIL:

Your Committee on Housing and Real Estate for which a meeting was held on June 11th, 2025 was referred an ordinance from the Department of Fleet and Facility Management for the first amendment to intergovernmental agreement with Board of Trustees of University of Illinois for five-year extension of lease for administrative and health facilities, allowing expansion space for federal grant-funded dental clinic at 1713 S Ashland Ave. (25th Ward)

(O2025-0017522)

Having the same under advisement, begs leave to report and recommend that Your Honorable Body Pass the proposed communication transmitted herewith.

The recommendation was Passed by the same roll call as was used to determine quorum in Committee.

Sincerely,

A handwritten signature in black ink that reads "Byron Sigcho-López".

Byron Sigcho-López
Chairman, Committee on Housing & Real Estate