



OFFICE OF THE MAYOR
CITY OF CHICAGO

BRANDON JOHNSON
MAYOR

March 10, 2026

TO THE HONORABLE, THE CHAIRMAN AND MEMBERS OF
THE COMMITTEE ON HEALTH AND HUMAN RELATIONS

Ladies and Gentlemen:

I have appointed Susan Cappello as Executive Director of Chicago Animal Care and Control.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

A handwritten signature in blue ink, appearing to be "BJ", with a horizontal line extending to the right.

Mayor