



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY
CITY COUNCIL
CITY HALL-ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

EMAIL: committeeonpublicsafety@cityofchicago.org
Phone: (312)744-6836

April 17, 2024
Chicago, IL

TO THE PRESIDENT AND MEMBERS OF THE CITY COUNCIL:

Your committee on Public Safety which was referred an ordinance on establishing a security footprint (area boundary) regulations and authority over convention-related activities and agreements regarding hosting of Democratic National Convention during the month of August, 2024

O2024-0008373

Mayoral

Having the same under advisement, begs leave to report and recommend that Your Honorable Body Pass the proposed ordinance transmitted herewith.

This recommendation was concurred in by a vote of the members of the committee present with no dissenting votes on **April 11, 2024**.

Sincerely,

A handwritten signature in black ink that reads "Brian Hopkins". The signature is written in a cursive, flowing style.

Brian Hopkins, Chairman
Committee on Public Safety