

CITY HALL, ROOM 200
121 NORTH LA SALLE STREET
CHICAGO, ILLINOIS 60602

WARD OFFICE, 1447 WEST MORSE AVENUE
CHICAGO, ILLINOIS 60626

PHONE: 773-338-5796
WEB: 49THWARD.ORG
EMAIL: OFFICE@49THWARD.ORG



CHAIRWOMAN, COMMITTEE ON ENVIRONMENTAL PROTECTION & ENERGY

COMMITTEE MEMBERSHIPS

COMMITTEES AND RULES

ETHICS AND GOVERNMENT OVERSIGHT
BUDGET & GOVERNMENT OPERATIONS
ENVIRONMENTAL PROTECTION & ENERGY
HEALTH AND HUMAN RELATIONS
HOUSING AND REAL ESTATE
IMMIGRANT & REFUGEE RIGHTS
PUBLIC SAFETY

November 6, 2023
Chicago, IL

TO THE PRESIDENT AND MEMBERS OF THE CITY COUNCIL:

Your committee on Environmental Protection & Energy, having had under consideration a Substitute Ordinance SO2023-0001243 concerning an Amendment of Municipal Code Titles 2, 8, and 11 regarding the administration of private hauling complaints.

Having the same under advisement begs leave to report and recommend that Your Honorable Body **Pass** the proposed ordinance transmitted herewith.

The amendment was concurred by unanimous vote of the members of the committee present and with no dissenting votes on November 6, 2023.

Sincerely,

A handwritten signature in black ink that reads "M E Hadden".

Maria E. Hadden
Chairwoman, Committee on
Environmental Protection & Energy

NOV 6 '23 2:26PM
CITY CLERK
COUNCIL DIVISION